



Position: Jesus Club Apprentice / Jesus Club Ministry Staff

Reports to: Senior Pastor

Hours: Full-Time for Apprentice / Full or part time for Ministry Staff

Responsibilities

Lead and manage Jesus Club @ BCBA, a ministry for persons with Intellectual Disabilities.

1. Word Ministry – You will be involved in speaking God’s Word in love to Jesus Club members and their caregivers, helping them to know God to the extent that He has enabled each one of our members.
2. Training of Volunteers and Leaders – You will be involved in overseeing and conducting training and equipping of our volunteers, to help them to engage more effectively with our members and to grow in love for each other and the gospel.
3. Pastoral Care – You will be involved in providing pastoral care for our Jesus Club members, caregivers, and volunteers.
4. Organisation and Strategic direction – You will be involved in coordinating with volunteers on the weekly plans, and developing strategies to grow the Club as a community of people who gather around His Word and share deep bonds of fellowship in Christ.

Requirements

Conviction in God’s Word, and a heart for friends with intellectual disabilities; A member of BA/ willing to become a member of BA.

1. **Apprentice** – You will be expected to commit for a minimum of 2 years on a full-time basis, for a combination of further bible training and ministry work, as an apprentice in BCBA’s staff team. For more details of our ministry apprenticeship, pls refer to <https://www.bukitarang.church/getinvolved/ministryapprenticeship>
2. **Ministry staff** – You will be serving as a member of the BCBA staff team. Further bible training / specialised training can be explored. Can be a part-time or full-time role.

APPENDIX

STATEMENT OF FAITH & PRACTICES

SECTION A : STATEMENT OF FAITH

1. Concerning The Bible: The Holy Scriptures of the Old and New Testaments are inspired by God and thus infallible, completely reliable, and the supreme authority in all matters of faith and practice.
(2 Tim. 3:14-17; 2 Pet. 1:16-21; Matt. 5:17-18; Luke 24:25-27, 44-45; John 10:35, 14:23-26, 16:12-15)
2. Concerning God: There is one true God, eternally existent in three Persons - Father, Son and Holy Spirit - and entirely sovereign over creation, history, revelation, salvation and final judgment.
(Gen. 1:1-2, 26-27; Deut. 6:4-5; Isa. 40:13-14, 25-28; Dan. 2:20-22; Matt. 11:25-30, 28:18-20; John 1:1, 14, 18, 14:6-10, 16-17; Acts 5:3-4, 17:24-31; 1 Cor. 2:6-12, 8:4-6; 2 Cor. 13:14; Eph. 1:3-14)
3. Concerning our Lord Jesus Christ: He is God incarnate, was born of the virgin Mary, lived a sinless human life and performed divine miracles; He died as a vicarious, atoning sacrifice by shedding His blood for our sins and to destroy the works of Satan; He was raised bodily from the dead, ascended to heaven, continues His mediatorial work, and will personally return in power and glory.
(Isa. 7:14, 9:6-7; Matt. 1:18-25; John 1:1, 14; Phil. 2:6-11; Col. 2:9; Rom. 3:24-26; 1 Cor. 15:1-28; 2 Cor. 5:14-15, 21; 1 Tim. 2:5-6; Heb. 1:1-3, 2:14-17, 7:24-25; 1 Pet. 3:18; 1 John 3:2, 5, 8; Acts 1:9-11; 1 Thess. 4:16-17; Tit. 2:11-14; Rev. 19:1 to 22:21)
4. Concerning the Holy Spirit: The Holy Spirit was sent by the Father to bear witness to His Son; His power is essential for the regeneration of sinners, and His indwelling presence in all believers is vital for their progressive sanctification and witness.
(John 3:5-8, 14:16-17, 15:26-27, 16:8-11; Acts 1:8; Rom. 8:1-17, 26-30; 1 Cor. 12:1-13; 2 Cor. 3:17-18; Gal. 5:16-26; Eph. 5:15-21; 1 Thess. 4:3, 7-8, 5:16-24; 2 Thess. 2:13-14)
5. Concerning Man: Created originally in the image of God, man became a fallen, lost and sinful being, who can be redeemed and restored to fellowship with God only by grace through personal faith in Christ, apart from works.
(Gen. 1:26-27, 2:1-24; Psa. 8:3-8; Rom. 3:9-28, 5:1-21; Eph. 2:1-9; Tit. 3:4-7)
6. Concerning the Church: Through their union with the Head, all believers in our Lord Jesus Christ are one in His Spirit and belong to His Body, the Church, which is committed to fulfil His Great Commission, by declaring His Gospel, disciplining converts in all nations, and discharging its social responsibilities for the common good and for His glory.
(Psa. 96:1-4; Matt. 28:18-20; Mark 16:15; Luke 24:45-48; John 17, 20:21; Acts 1:8, 4:12; Rom. 1:14-17, 10:6-17, 13:1-10; 1 Cor. 9:16-23; Eph. 1:22-23; 2:13-22, 3:6, 4:1-16; Col. 1:13-29; Jas. 2:14-26; 1 Pet. 2:9-17)
7. Concerning the Future: At Christ's return, there will be the bodily resurrection of all the dead - of believers to eternal blessedness, and of unbelievers to eternal punishment - and the perfection of the glorious Kingdom of God in a new heaven and a new earth.
(John 5:27-29; 1 Cor. 15:20-28, 35-37; 2 Cor. 5:1-10; Phil. 3:20-21; 2 Thess. 1:5-10; Heb. 9:27-28; 2 Pet. 3:10-13; Rev. 20-11 to 22:5)

SECTION B : PRACTICES

1. Concerning BELIEVER'S BAPTISM: The Baptism of believers, normally by immersion is observed on the personal confession of faith in the Lord Jesus Christ.
(Matt. 28:19-20; Acts 2:41, 8:35-38, 10:44-48; Rom. 10:9)
2. Concerning THE LORD'S SUPPER: The Lord's death is remembered in the Breaking of Bread, usually on the first day of the week, by the reception at the Lord's Table normally of all baptized believers whose conduct is in harmony with their confession of faith.
(Luke 22:14-19; Acts 2:42, 46, 20:7; Rom. 14:1-9, 15:7; 1 Cor. 5:6-8, 11:23-26)
3. Concerning PRIESTHOOD OF ALL BELIEVERS: Every believer is a priest in the sight of God without any humanly appointed mediator.
(1 Pet. 2:5, 9)

THEOLOGICAL CONVICTIONS

1. The Bible, God's Word, is the supreme authority in all matters related to the Christian life.
2. The movement toward King Jesus is a movement from the domain of darkness to the Kingdom of Jesus (Col 1:13-14). Everyone in this domain of darkness is by nature a spiritually dead sinner under God's wrath (Ephesians 2:1-3). Therefore, ministry involves rescuing spiritual corpses facing judgment.
3. Spiritual corpses move from death to life by hearing and believing God's Word about Jesus (John 5:24). God's life-giving Word about Jesus is the gospel. The gospel in its essence is about:
 - a) The King who died for our sins to reconcile us to God (1 Cor 15:3; 2 Cor 5:18-19)
 - b) The King who resurrected for our justification (Rom 4:25)
 - c) The King who will return to establish the Kingdom in its fullness i.e., the New creation (2 Peter 2:10-13).
4. God's Word about Jesus is not just for rescuing non-Christians but also for transforming Christians (Titus 2:11-14).
5. The Church is the gathering of rescued and being-transformed people around King Jesus. Baptism is the public sign that a person has "entered" the church. The Lord's supper is the on-going reminder of the basis (i.e., the gospel) on which we're part of the church.
6. The Church grows (rescue & transformation) as every Christian speaks God's Word about Jesus. There are 'speaking things' that both men and women do:
 - a) Prophecy and prayer (1 Cor 11:4-5).
 - b) Addressing one another (teaching/admonishing) in psalms hymns and spiritual songs (Col 3:16; Eph 5:19).

There are some speaking roles that God has tasked male leaders to do: the authoritative teaching of God's Word to the gathered church (1 Tim 2:12).

7. The Spirit is the prime mover in the speaking-God's-word-to-grow-the-church work. He inspired the bible authors (2 Peter 1:20-21; 1 Cor 2:9-13). He gives understanding of God's Word about Jesus (1 Cor 2:14-15) so that people might be rescued and transformed (2 Cor 3:18). He emboldens Christians to speak God's Word (Acts 4:31). He gives spiritual gifts to build up the church (1 Cor 12-14). In summary, Bukit Arang is a Spirit-working-through-the-Word church.